

MEASURE EVERYTHING

MT. 21:23: BY WHAT ____ DO YOU DO THESE THINGS & WHO GAVE IT TO YOU?

MT. 21:25: BAPTISM OF JOHN, FROM WHAT SOURCE, FROM ____ OR ____?

JN. 12:48: THE WORD THAT I HAVE SPOKEN, THE SAME SHALL ____ HIM.

ACTS 17:11: ____ SCRIPTURES DAILY WHETHER THINGS WERE ____.

1 JN. 4:6: HEREBY KNOW WE THE SPIRIT OF ____ & THE SPIRIT OF ____.

REV. 22:18: IF ANY MAN SHALL ____, GOD SHALL ADD UNTO HIM THE ____.

REV. 22:19: IF ANY MAN SHALL ____, GOD SHALL ____.

SUMMARY

- (1) WE MUST ASK OURSELVES BY WHAT AUTHORITY WE DO ALL THAT WE DO IN RELIGION.
- (2) NEXT WE MUST ASK WHO GAVE US THIS AUTHORITY -- HEAVEN OR MEN?
- (3) JUST BECAUSE YOU ARE RIGHT BY A RELIGION'S STANDARD DOES NOT MEAN THAT YOU ARE RIGHT BY GOD'S STANDARD (THE BIBLE) WHICH SHALL BE THE STANDARD TO JUDGE MAN IN THE LAST DAY.
- (4) IF A THING IS TAUGHT IN SCRIPTURE, IT IS SO. IF NOT, IT IS NOT SO.
- (5) WE KNOW WHICH IS GOD'S TRUTH AND WHICH IS MAN'S ERROR BY WHAT THE APOSTLES WROTE.
- (6) IF WE DO, TEACH, OR BELIEVE MORE THAN IS IN THE BIBLE WE ARE ADDING TO THE BIBLE.
- (7) IF WE DO, TEACH, OR BELIEVE LESS THAN IS IN THE BIBLE WE ARE TAKING AWAY FROM THE BIBLE.
- (8) ANYTHING SHORTER IS TOO SHORT, ANYTHING LONGER IS TOO LONG.
- (9) WE MUST MEASURE EVERYTHING ABOUT CHRISTIANITY BY GOD'S YARDSTICK.
- (10) THE WORDS OF JESUS ARE GOD'S FOUNDATION ROCK UPON WHICH TO BUILD OUR LIVES.

BACK TO THE BIBLE



BACK TO BIBLE AUTHORITY

MAN NEEDS A STANDARD

JER. 10:23: IT IS NOT IN ____ THAT WALKS TO DIRECT HIS STEPS.

PRO. 14:12: A WAY THAT ____ BUT THE END THEREOF ____.

1 COR. 14:33: GOD IS NOT THE AUTHOR OF ____ BUT OF PEACE.

HEB. 8:5: SEE THAT YOU MAKE ____ THINGS ACCORDING TO THE ____.

2 TIM. 3:16: ALL SCRIPTURE IS INSPIRED OF GOD AND IS PROFITABLE

FOR ____, FOR ____, FOR ____, FOR ____ IN ____.

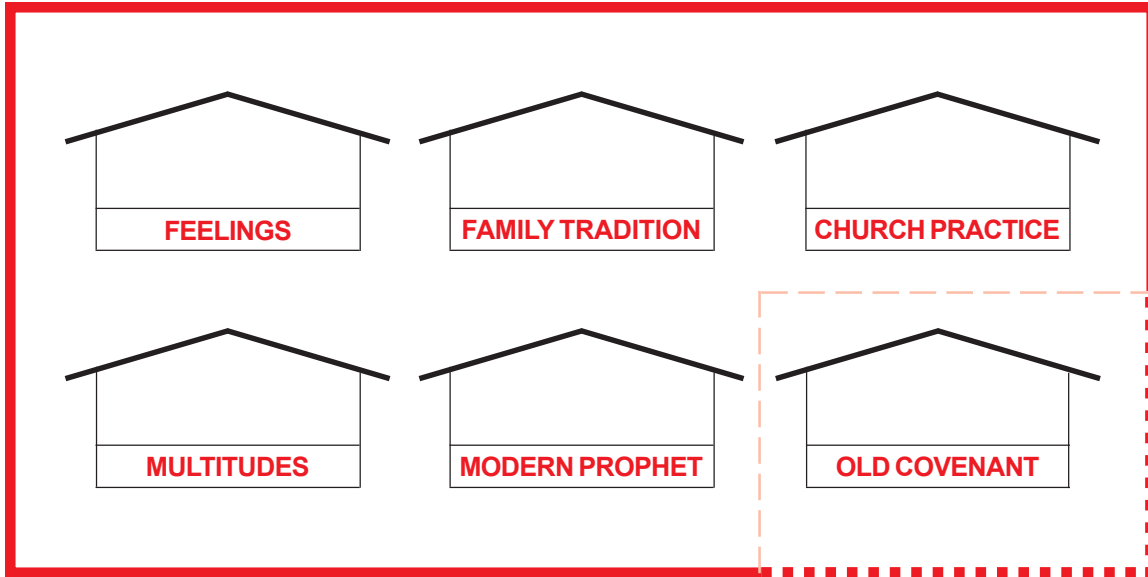
MT. 7:24: DOES MY WORD IS A LIKE WISE MAN WHO BUILT UPON ____.

MT. 7:26: DOES NOT MY WORD, A FOOLISH MAN WHO BUILT UPON ____.

SUMMARY

- (1) WITHOUT BROADLY ACCEPTED, RELIABLE STANDARDS, THE WORLD WOULD BE IN CHAOS.
- (2) THE CREATOR OF MAN SAID THAT HE DIDN'T MAKE MAN WITH INBORN KNOWLEDGE.
- (3) NO MAN, LEFT ALONE, CAN DETERMINE WHAT IS RIGHT OR WRONG.
- (4) SOMETHING MAY SEEM CLEARLY RIGHT TO A MAN BUT BE CLEARLY WRONG TO GOD.
- (5) GOD WOULD NOT CONFUSE THE WORLD WITH DIFFERING, CONTRADICTIONARY TRUTHS.
- (6) MAN MUST MAKE ALL THINGS IN HIS LIFE ACCORDING TO GOD'S PATTERN.
- (7) ALL SCRIPTURE IS θεόπνευστος (THEOPNEUSTOS) = GOD'S OWN BREATH.
- (8) THE BIBLE IS GOD'S YARDSTICK, HIS PATTERN, HIS MEASURING RULER.
- (9) THE WORDS OF JESUS ARE GOD'S FOUNDATION ROCK WHICH GIVES US RELIABLE TRUTH.
- (10) TO BUILD UPON ANYTHING ELSE IS TO BUILD UPON UNRELIABLE, SINKING SAND.

BACK TO THE BIBLE



UNRELIABLE AUTHORITY

1. FEELINGS (EMOTIONS):

JER. 17:9: THE _____ IS DECEITFUL...WHO CAN KNOW IT?

2. TRADITIONS (HANCED DOWN):

MT. 15:3: WHY TRANSGRESS COMMAND OF GOD BY YOUR _____?

3. CHURCH PRACTICE (WHAT OUR CHURCH DOES):

ACTS 9:14: AUTHORITY FROM _____ TO BIND ALL THAT CALL.

4. MULTITUDES (BIGGEST CROWD):

MT. 7:13, 14: _____ ENTER BY WIDE GATE, _____ FIND NARROW GATE.

5. MODERN PROPHETS ("SPEAK FOR" GOD):

1 JN. 4:1: MANY _____ PROPHETS ARE GONE OUT INTO THE WORLD.

6. OLD COVENANT (OLD TESTAMENT LAW):

COL. 2:14: TOOK IT OUT OF THE WAY NAILING IT TO HIS _____.

SUMMARY

- (1) OUR HEART (EMOTIONS) IS DECEITFUL AND CANNOT BE TRUSTED AS GOD'S AUTHORITY.
- (2) OUR CONSCIENCE IS DEVELOPED BY OUR CULTURE, IF THE CULTURE IS WRONG ON SOME POINT THEN OUR CONSCIENCE WILL LIKEWISE BE WRONG.
- (3) THOUGH TRADITIONS MAY BE OFTEN RIGHT, THEY ARE YET SOMETIMES WRONG.
- (4) SAUL THOUGHT IT WAS RIGHT TO KILL CHRISTIANS BECAUSE HIS RELIGIOUS LEADERS SAID SO.
- (5) SAUL WAS CONFIDENT THAT EACH TIME HE KILLED ANOTHER CHRISTIAN IT MADE GOD HAPPY.
- (6) BECAUSE SOMETHING IS BELIEVED BY MANY OR BY FEW DOES NOT DETERMINE IF IT IS RIGHT OR WRONG.
- (7) A MAN CLAIMING TO BE A PROPHET MUST BE TESTED BY THE WRITTEN COMMANDMENTS OF GOD.
- (8) THE OLD LAW OF MOSES ENDED WHEN IT WAS NAILED TO THE CROSS (V.16: THE LAW WHICH MENTIONS THE SABBATH).



RELIABLE AUTHORITY

EPH. 4:6: WHO IS _____ ALL AND _____ ALL AND _____ YOU ALL.

MT. 28:18: ALL AUTHORITY IS _____ ME IN HEAVEN AND IN _____.

JN. 16:13: WHEN THE SPIRIT OF TRUTH IS COME, HE WILL GUIDE YOU INTO _____.

MT. 18:18: WHATSOEVER YOU SHALL _____ ON EARTH SHALL BE BOUND IN HEAVEN.

EPH. 3:4: WHEN YOU _____ YOU MAY UNDERSTAND MY KNOWLEDGE IN THE MYSTERY.

1 COR. 14:37: THE THINGS I _____ UNTO YOU ARE THE COMMANDMENTS OF THE LORD.

JN. 10:35: THE _____ CANNOT BE BROKEN.

SUMMARY

- (1) SINCE GOD MADE US, HE HAS THE RIGHT TO SAY WHAT WE SHOULD AND WHAT WE SHOULD NOT DO.
- (2) GOD HAS GIVEN CHRIST ALL AUTHORITY IN HEAVEN AND IN EARTH.
- (3) CHRIST SENT THE HOLY SPIRIT TO GUIDE HIS APOSTLES UNTO ALL TRUTH.
- (4) THE APOSTLES WROTE THE NEW TESTAMENT BY THE HOLY SPIRIT.
- (5) THE NEW TESTAMENT SCRIPTURES ARE THE BINDING AUTHORITY OF GOD.
- (6) THIS WAS GOD'S PLAN OF AUTHORITY - A WRITTEN DOCUMENT, THE MOST ACCURATE KIND.
- (6) JESUS PROMISED THAT THE SCRIPTURES WOULD RELIABLY REMAIN WITH US.
- (7) THE SPIRIT OF TRUTH GUIDED THE APOSTLES INTO ALL TRUTH TO WRITE THE WORD OF TRUTH.
- (8) I AM RESPECTING GOD'S AUTHORITY WHEN I AM RESPECTING THE AUTHORITY OF SCRIPTURES.

BACK TO THE BIBLE



WHO IS YOUR LORD?

- MT. 7:21:** NOT _____ UNTO ME, LORD, LORD, BUT HE THAT _____.
- ROM. 6:16:** YOU ARE _____ TO THE ONE WHOM YOU _____.
- MT. 23:8-10:** CALL NO MAN YOUR _____, OR _____, _____.
- GAL. 1:10:** IF I AM TRYING TO PLEASE MEN, NOT A _____ OF CHRIST.
- MT. 10:37:** LOVES FATHER OR MOTHER MORE THAN ME, _____.
- JN. 6:38:** NOT TO DO _____ WILL, BUT THE WILL OF HIM THAT SENT ME.
- JOSHUA 24:15:** AS FOR ME AND MY HOUSE WE WILL _____ THE LORD.

SUMMARY

- (1) NOT ONLY SAYING THAT JESUS IS YOUR LORD BUT OBEYING JESUS AS LORD.
- (2) THOUGH YOU CALL JESUS YOUR LORD, WHOM YOU OBEY IS YOUR REAL LORD.
- (3) A MAN COULD MEANINGFULLY CALL JESUS HIS LORD BUT ACTUALLY BE JESUS' ENEMY.
- (4) EXALTING A MAN RELIGIOUSLY AS A FATHER OR TEACHER ARROGANTLY MAKES HIM YOUR LORD.
- (5) PLEASING MAN SOMETIMES MAKES MAN (NOT JESUS) YOUR LORD.
- (6) A TRUE SLAVE OF JESUS IGNORES THE WORLD'S COMMANDS.
- (7) YOU BECOME YOUR OWN LORD WHEN YOU FULFILL YOUR OWN WILL.
- (8) A TRUE SLAVE OF JESUS JOYFULLY OBEYS THE WORDS OF JESUS.

BACK TO THE BIBLE



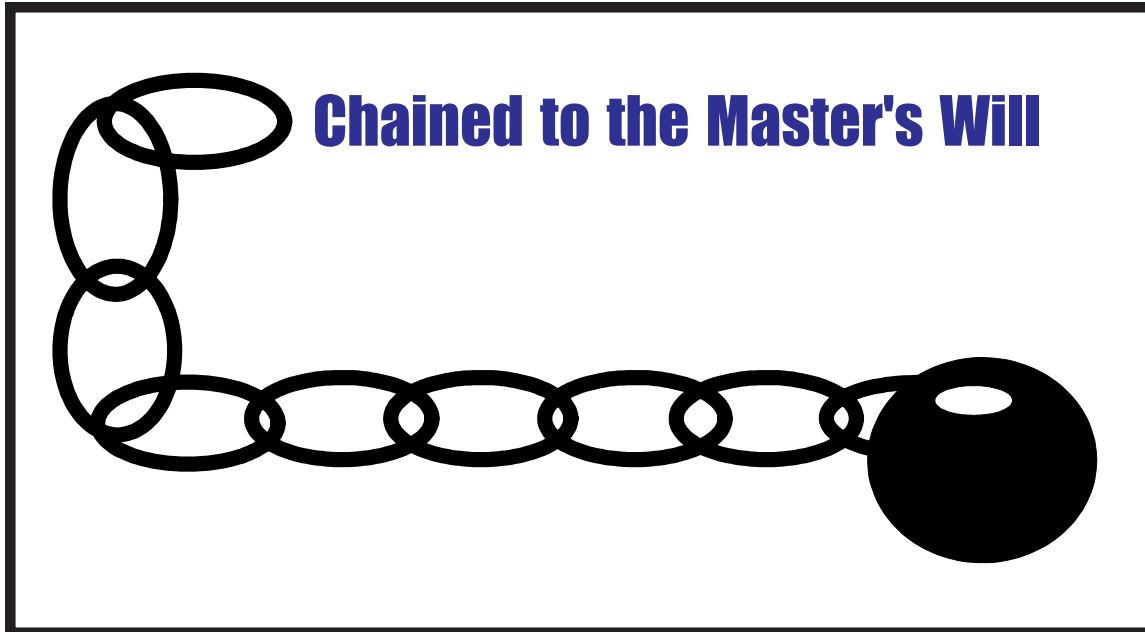
THE PRINCIPLE OF LORDSHIP

- LK. 7:8:** I SAY UNTO ONE, _____, AND HE _____.
- MT. 10:24:** THE SLAVE IS NOT _____ HIS LORD.
- MT. 7:21:** NOT _____ UNTO ME, LORD, LORD, BUT HE THAT _____.
- JN. 6:38:** NOT TO DO _____ WILL, BUT THE WILL _____ THAT SENT ME.
- MT. 24:46:** BLESSED SLAVE, WHOM THE LORD FINDS _____ DOING.

SUMMARY

- (1) IN THE FIRST CENTURY, LORD, κύριος (KYRIOS=BOSS OR MASTER) WAS AN EVERY DAY WORD.
- (2) A LORD IS ONE WHO HAS AUTHORITY.
- (3) A LORD ISSUES COMMANDS WHICH MUST BE OBEYED.
- (4) A LORD WILL NOT TOLERATE SLAVES WHO PLACE THEIR OWN WILL ABOVE HIS OWN WILL.
- (5) A LORD IS NOT ONLY HEARD BY HIS SLAVES BUT ALSO OBEYED BY HIS SLAVES.
- (6) WHOM YOU CALL LORD DOES NOT ALWAYS SHOW WHO IS YOUR REAL LORD.
- (7) IN KNOWING WHO IS YOUR REAL LORD, ACTION SPEAKS LOUDER THAN WORDS.
- (8) EVEN JESUS PLACED THE FATHER'S WILL ABOVE HIS OWN.
- (9) A LORD'S DESIRES REPLACES A SLAVE'S DESIRES.
- (10) A LORD WILL BLESS THE SLAVE WHO FULFILLS THE LORD'S WILL.
- (11) A LORD WILL CURSE THE SLAVE WHO FULFILLS THE SLAVE'S OWN WILL.

BACK TO THE BIBLE



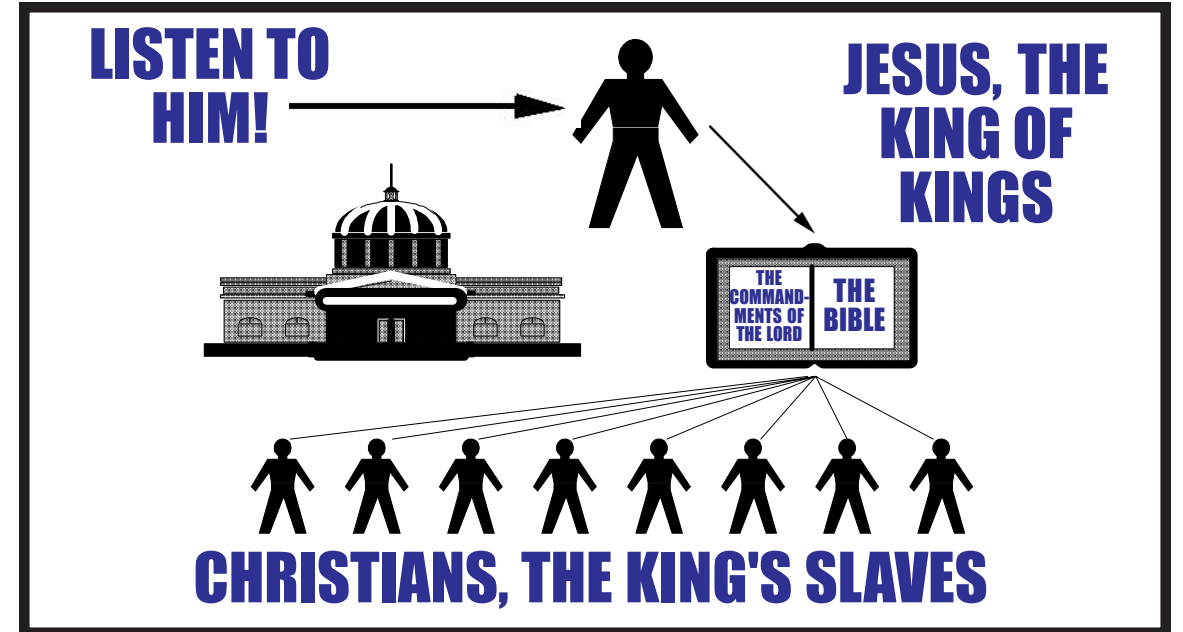
THE PRINCIPLE OF SLAVEHOOD

JN. 13:16: A SLAVE IS NOT _____ THAN HIS LORD.
I COR. 7:23: YOU WERE BOUGHT WITH A _____; BE NOT SLAVES OF _____.
ROM. 6:16: YOU ARE _____ TO THE ONE WHOM YOU _____.
I JN. 2:6: HE THAT _____ HE ABIDES IN HIM OUGHT HIMSELF ALSO _____, EVEN AS HE WALKED.
ROM. 12:1: GIVE YOUR BODIES AS A LIVING _____.

SUMMARY

- (1) ONE SHOULD NOT CONFUSE A δούλος (DOULOS=SLAVE) WHO HAS NO RIGHTS FROM A διάκονος (DIAKONOS=SERVANT) WHO DOES HAVE RIGHTS. ALL THE ABOVE REFERENCES TO SLAVES OR SERVANTS ARE ACTUALLY THE GREEK WORD δούλος (SLAVE).
- (2) A SLAVE'S JOB IS TO SERVE HIS LORD. CHRISTIANS AS SLAVES SERVE JESUS.
- (3) A SLAVE/CHRISTIAN SHOWS HIS LORD'S SUPERIORITY BY FULFILLING HIS LORD'S WILL.
- (4) A SLAVE IS A PERSON WHO WAS PURCHASED BY HIS LORD.
- (5) A CHRISTIAN WAS PURCHASED BY JESUS' BLOOD, THEREFORE, JESUS IS A CHRISTIAN'S LORD.
- (6) THE ONE WHOM A SLAVE OBEYS IS HIS LORD.
- (7) IF A CHRISTIAN OBEYS A MAN OR A CULTURE THEN JESUS IS NOT THAT CHRISTIAN'S LORD.
- (8) A SLAVE SHOULD FOLLOW HIS LORD'S COMMANDS AND EXAMPLES.
- (9) A CHRISTIAN FOLLOWS JESUS' EXAMPLES.
- (10) JESUS' REAL SLAVES HAVE COMPLETELY GIVEN THEMSELVES TO JESUS FOR JESUS' USAGE.

BACK TO THE BIBLE



JESUS, THE LORD OF CHRISTIANITY

MT. 17:5: LISTEN TO _____. **HEB. 1:1-2:** GOD HAS _____ TO US IN HIS SON.
MT. 28:18: _____ POWER IS GIVEN TO ME IN _____ AND IN _____.
EPH. 1:21: FAR ABOVE _____ RULE, AUTHORITY, POWER, AND DOMINION.
I COR. 14:37: THE THINGS I _____ UNTO YOU ARE THE _____.
JN. 13:13: YOU _____ ME MASTER AND LORD AND YOU _____ WELL.
LK. 6:46: WHY DO YOU CALL ME, LORD, LORD, AND _____ WHAT I SAY.

SUMMARY

- (1) GOD SAID THAT TODAY JESUS IS THE COMMANDING LORD OF ALL CHRISTIANS.
- (2) AS LORD, JESUS HAS RECEIVED ALL AUTHORITY.
- (3) IF JESUS RULES AS LORD WITH ALL AUTHORITY, EVERY CHRISTIAN ONLY SERVES WITH NO AUTHORITY.
- (4) JESUS' AUTHORITY AS LORD IS NOT ONLY ABOVE ALL OTHERS BUT FAR ABOVE ALL OTHERS.
- (5) TO SIMPLY CALL JESUS "MASTER AND LORD" IS NOT ENOUGH.
- (6) AS SLAVES WE MUST RESPOND TO HIS COMMANDS WITH OBEDIENCE TO HIM AS THE LORD.
- (7) WHEN WE OBEY THE BIBLE, WE ARE OBEYING JESUS AS LORD.

BACK TO THE BIBLE

RISEN WITH HIM IN NEWNESS OF LIFE



BURIED WITH HIM INTO HIS DEATH

REJOICING IN CHRIST

ROM. 6:4: LIKE AS CHRIST WAS RAISED, WE SHOULD WALK IN _____.

COL. 2:12: BURIED WITH HIM IN BAPTISM, WHEREIN YOU ARE _____.

ACTS 8:39: WHEN THEY CAME UP OUT OF THE WATER, HE WENT ON HIS WAY _____.

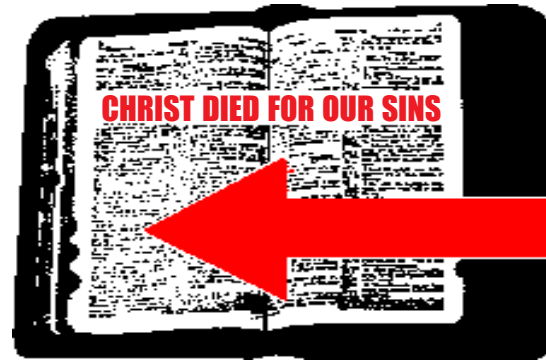
ACTS 2:38: REPENT _____ BE BAPTIZED FOR THE _____.

MARK 16:16: HE THAT BELIEVES _____ IS BAPTIZED SHALL BE _____.

1 JOHN 1:7: WE HAVE FELLOWSHIP, AND THE BLOOD OF JESUS CLEANSSES US FROM _____.

SUMMARY

- (1) WE ARE BURIED WITH CHRIST AND RAISED WITH CHRIST.
- (2) YOU CANNOT RAISE WITH HIM IF YOU HAVE NOT BEEN BURIED WITH HIM.
- (3) IT IS AT OUR RESURRECTION FROM A "GRAVE OF WATER" THAT WE ARE BROUGHT BACK TO SPIRITUAL LIFE FROM SPIRITUAL DEATH.
- (4) THE EUNUCH REJOICED NOT AFTER HEARING THE MESSAGE BUT AFTER HE WAS BAPTIZED SINCE THAT'S WHEN HIS SPIRIT WAS MADE ALIVE AGAIN FROM DEATH.
- (5) WE HAVE FORGIVENESS WHEN WE ARE BURIED WITH HIM.
- (6) WE HAVE DAILY FORGIVENESS WHEN WE ARE RAISED WITH HIM.
- (7) REJOICING COMES FROM NEWNESS OF LIFE IN CHRIST.



**BACK TO
BIBLE**

GOOD NEWS

SIN SEPARATES FROM GOD (THE BAD NEWS)

IS. 59:2: YOUR INIQUITIES HAVE _____ BETWEEN YOU AND YOUR GOD.

ROM. 1:18: THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL _____.

ROM. 3:23: ALL HAVE SINNED AND _____ OF THE GLORY OF GOD.

EPH. 2:12: HAVING _____ HOPE AND _____ GOD IN THE WORLD.

ROM. 6:23: THE WAGES OF SIN IS _____ BUT THE FREE GIFT IS _____.

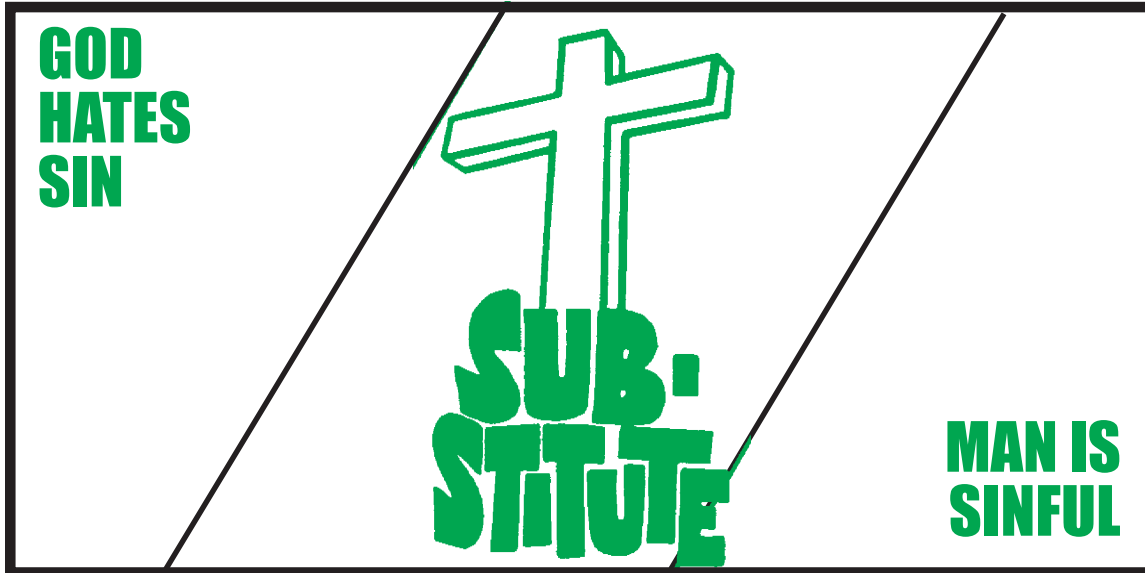
HEB. 12:14: FOLLOW HOLINESS WITHOUT WHICH NO MAN SHALL _____.

2 THESS. 1:9: EVERLASTING DESTRUCTION _____ FROM THE LORD.

SUMMARY

- (1) GOD IS PERFECTLY HOLY AND HATES SIN.
- (2) MAN IS BASICALLY SINFUL AND COMMITS SIN.
- (3) GOD'S HOLINESS WILL NOT ALLOW HIM TO BE NEAR SIN.
- (4) MAN'S SIN BREAKS HIS FELLOWSHIP WITH GOD.
- (5) THE PAYMENT OR SENTENCE FOR SIN IS DEATH.
- (6) GOD'S JUSTICE CAN ONLY ACCEPT THE CORRECT PAYMENT, DEATH.
- (7) SIN'S DEATH PENALTY IS INESCAPABLE AND ETERNAL.

BACK TO THE BIBLE



CHRIST OUR ATONEMENT (THE GOOD NEWS)

LEV. 16:22: THE GOAT SHALL _____ UPON HIM ALL THEIR INIQUITIES.

IS. 53:5: HE WAS WOUNDED FOR _____ TRANSGRESSIONS, BRUISED FOR _____ INIQUITIES.

IS. 53:6: THE LORD HAS _____ UPON HIM THE INIQUITY OF US ALL.

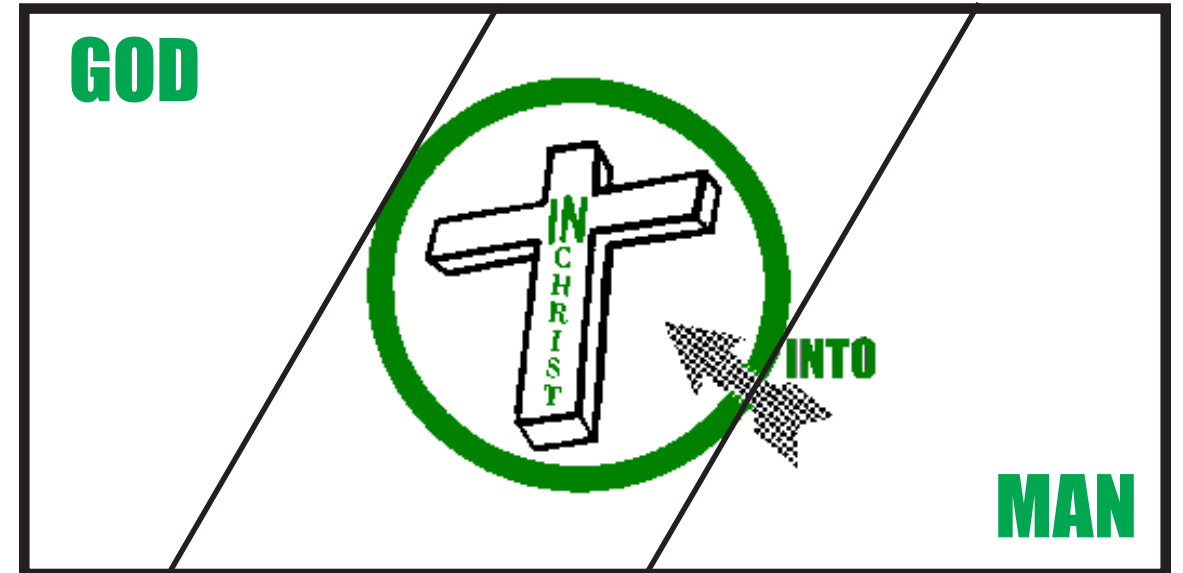
JOHN 1:29: THE LAMB OF GOD WHICH _____ THE SIN OF THE WORLD.

1 PET. 2:24: HIS OWN SELF _____ OUR SINS IN HIS BODY ON THE TREE.

2 COR. 5:21: GOD MADE JESUS TO BE SIN FOR US, THAT WE MIGHT BE MADE THE _____ OF GOD IN HIM.

SUMMARY

- (1) GOD CANNOT DRAW NEAR TO MAN BECAUSE OF SIN, ISA 59:2.
- (2) ATONEMENT, AT-ONE-MENT כִּפּוּר (KIPPUR) A COVERING RESULTING IN BEING AT ONE IN FELLOWSHIP.
- (3) ONCE YEARLY THE HIGH PRIEST ENTERED THE HOLY OF HOLIES WITH BLOOD, HEB 9:7.
- (4) THE GOAT BORE UPON HIMSELF ALL THE INIQUITY OF THE PEOPLE.
- (5) THE LAMB DIED FOR MAN'S SIN (BECAME THEIR SIN OFFERING), LEV 4:32-35.
- (6) GOD'S PRESENCE WOULD COME DOWN IN A CLOUD ON THE MERCY SEAT ONCE SIN WAS REMOVED VIA THE DEATH PAYMENT, LEV 16:1-2, HEB. 9:5.
- (7) ISAIAH FORETOLD THE DAY WHEN A MAN WOULD REPLACE THE LAMB AND GOAT.
- (8) GOD PUNISHED JESUS WITH DEATH IN OUR PLACE FOR OUR SINS.
- (9) JESUS IS OUR ATONEMENT (AT-ONE-MENT) WITH GOD.
- (10) BECAUSE JESUS WAS PUNISHED FOR MY SINS, I DON'T HAVE TO BE.
- (11) MY SINS ARE PUT UPON HIM, HIS HOLINESS / RIGHTEOUSNESS IS PUT ON ME.



BAPTIZED INTO CHRIST (RECEIVING, OR AVAILING OF, THE GOOD NEWS)

EPH. 1:3: ALL SPIRITUAL BLESSINGS IN HEAVENLY PLACES _____ CHRIST.

EPH. 1:7: IN WHOM WE HAVE _____ THROUGH HIS BLOOD, THE _____.

2 COR. 5:17: IF ANY BE _____ HE IS A NEW CREATURE.

GAL. 3:27: AS MANY AS HAVE BEEN BAPTIZED _____ CHRIST HAVE _____ CHRIST.

ROM. 6:3: AS MANY OF US AS WERE BAPTIZED _____ CHRIST WERE BAPTIZED _____ HIS DEATH.

ROM. 6:4: WE ARE _____ WITH HIM BY BAPTISM INTO DEATH.

ACTS 22:16: ARISE AND BE BAPTIZED AND _____ YOUR SINS.

SUMMARY

- (1) EACH ADULT HUMAN OUTSIDE OF CHRIST IS LOST IN SIN.
- (2) ALL SPIRITUAL BLESSINGS ARE IN CHRIST JESUS.
- (3) OUT OF CHRIST THERE ARE NO SPIRITUAL BLESSINGS.
- (4) I MUST BE BAPTIZED INTO CHRIST IN ORDER TO PUT ON CHRIST.
- (5) BAPTISM, βάπτισμα (BAPTISMA), MEANS IMMERSION; IN THIS CASE A BURIAL.
- (6) BAPTISM INTO CHRIST IS FROM WITHOUT TO WITHIN.
- (7) ONCE I AM IN CHRIST, JESUS' DEATH CAN REPLACE MY DEATH.
- (8) BAPTISM IS NOT "WHAT" SAVES BUT IT IS "WHEN" JESUS SAVES.

BACK TO THE BIBLE



NOT FORSAKING THE ASSEMBLY

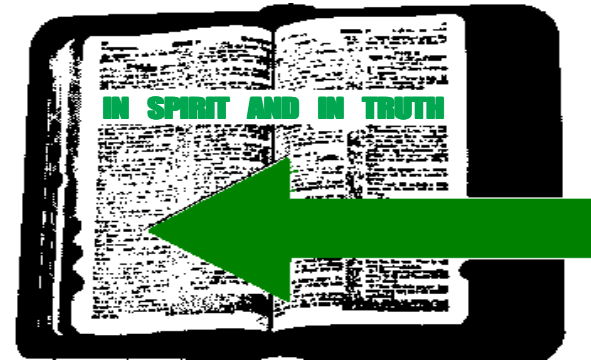
THANKFULLY & GLADLY REGULAR

HEB. 10:25ff: NOT _____ THE _____ OF OURSELVES TOGETHER.
ACTS 20:7: 1ST DAY WHEN DISCIPLES _____ TO BREAK BREAD.
HEB. 3:13: EXHORT _____ LEST BE HARDENED BY SIN'S DECEITFULNESS.
1 COR. 11:30: FOR THIS CAUSE MANY ARE _____ & _____ AMONG YOU.
1 COR. 11:27, 29: EAT BREAD OR DRINK CUP IN UNWORTHY MANNER, SHALL BE _____ OF THE BODY AND THE BLOOD.
LUK. 17:17: WERE NOT TEN [LEPERS] CLEANSED? BUT _____ ARE NINE?
RM. 1:21: THEY _____ HIM NOT AS GOD, NEITHER WERE _____.
PSA. 122:1: WAS _____ WHEN SAID, LET US GO INTO HOUSE OF LORD.

SUMMARY

- (1) CHRISTIANS ARE COMMANDED NOT TO FORSAKE ASSEMBLING.
- (2) THEY GATHERED REGULARLY ON THE 1ST DAY (SUNDAY) TO PARTICIPATE IN THE LORD'S SUPPER.
- (3) AT THE ASSEMBLY, WE RECEIVE & GIVE NEEDED ENCOURAGEMENT LEST WE BE HARDENED IN SIN.
- (4) A SPECIAL REMEMBRANCE OF THE LORD'S DEATH THROUGH THE LORD'S SUPPER REVIVES OUR SPIRITUAL COMMITMENT LEST WE BECOME SPIRITUALLY WEAK OR DEAD.
- (5) IF IMPROPERLY PARTICIPATING IN THE LORD'S SUPPER BRINGS JUDGEMENT UPON OURSELVES, HOW MUCH MORE WHEN WE DO NOT PARTICIPATE AT ALL?
- (6) AS THE LEPERS, THE MORE SO WHEN ONE FAILS TO SHOW THANKFULNESS FOR CLEANSING SINS.
- (7) GOD'S WRATH WILL BE REVEALED (ROM. 1:18, 21, 24) FOR THOSE WHO LIVE UNTHANKFULLY.

BACK TO THE BIBLE



BACK TO BIBLE

WORSHIP

GOD SEEKS OUR WORSHIP

GEN. 3:8-9: VOICE OF LORD WALKING IN GARDEN IN THE _____ OF THE DAY.
JN. 4:23: THE FATHER _____ SUCH TO WORSHIP HIM.
PRO. 15:8: THE PRAYER OF THE UPRIGHT IS HIS _____
ISA. 43:21: PEOPLE I FORMED FOR MYSELF WILL _____ MY PRAISE.
1 PET. 2:9: A PEOPLE FOR GOD'S OWN POSSESSION THAT YOU MAY _____ HIS EXCELLENCIES.
RM. 1:21: THEY _____ HIM NOT AS GOD, NEITHER WERE _____.
REV. 4:11: (FATHER) THOU ART _____; 5:9: (LAMB) THOU ART _____.

SUMMARY

- (1) THE ENGLISH WORD "WORSHIP" IS FROM THE IDEA OF "WORTH" OR "WORTHY" SHIP
- (2) WORSHIP IS OUR SHOWING HOW MUCH GOD IS "WORTH" TO US.
- (3) GOD MADE US FOR COMPANIONSHIP WITH HIMSELF.
- (4) GOD SEEKS OUR WORSHIP, JUST AS WE WANT TO BE WITH OUR CHILDREN.
- (5) AS A PARENT ENJOYS TALKING WITH HIS CHILDREN, GOD DELIGHTS TO HEAR OUR PRAYERS.
- (6) GOD ENJOYS HEARING HIS CREATION DECLARE AND SHOW GOD'S GREATNESS.
- (7) GOD IS HURT AND ANGERED WHEN PEOPLE ARE NOT THANKFUL FOR HIS GIFTS.
- (8) THE FATHER & SON'S WORTHINESS TO RECEIVE WORSHIP IS SEEN IN CREATION & SALVATION.

BACK TO THE BIBLE

**GOD'S
WAY**



**MAN'S
WAY**

USELESS, NON-WORSHIP TO GOD

GEN 4:5: UNTO CAIN AND HIS OFFERING GOD HAD NOT _____.
HEB. 11:4: BY _____ ABEL OFFERED. **RM. 10:17:** FAITH COMES FROM _____.
JER. 10:3: THE CUSTOMS (IDOLATRY) OF THE PEOPLE ARE _____.
JN. 6:38: NOT TO DO MINE _____ BUT WILL OF HIM THAT SENT ME.
MT. 15:9: IN _____ DO THEY WORSHIP ME TEACHING _____ OF MEN.
PRO. 28:9: (TURNS AWAY) EVEN HIS PRAYER SHALL BE _____.
LEV. 10:1-2: OFFERED _____ FIRE BEFORE THE LORD . . . SO FIRE
CAME FROM THE LORD'S PRESENCE AND _____ THEM.
2 JN. 9-11: _____ & ABIDES NOT IN THE DOCTRINE OF CHRIST.

SUMMARY

- (1) JUST AS GOD WOULD NOT ACCEPT CAIN'S INCORRECT WORSHIP, NEITHER WILL HE ACCEPT OURS.
- (2) JUST BECAUSE OUR WORSHIP IS CULTURALLY ACCEPTED, DOES NOT MEAN THAT GOD ACCEPTS IT.
- (3) TO SUCCESSFULLY WORSHIP GOD, IT MUST BE WHAT PLEASURES HIM NOT WHAT PLEASURES US.
- (4) TEACHING DOCTRINES WHICH COME FROM MEN RESULTS IN WORSHIPPING MEN BUT NOT GOD.
- (5) IF WE LIVE / WORSHIP DISOBEDIENTLY, THEN OUR PRAYERS ARE EVEN DETESTABLE TO GOD.
- (6) INCORRECT WORSHIP SO INSULTS GOD THAT GOD ONCE EVEN CONSUMED TWO PRIEST BY FIRE.
- (7) TO TAKE PART WITH THOSE WHO DO NOT REMAIN IN THE TEACHING OF CHRIST IS TO ALSO TAKE PART IN THEIR EVIL DEED.

BACK TO THE BIBLE



TRUE WORSHIP



PLEASING, TRUE WORSHIP TO GOD

PRO. 15:8: SACRIFICE OF WICKED _____, PRAYER OF UPRIGHT _____.
JN. 4:23: THE FATHER _____ SUCH TO WORSHIP HIM.
JN. 4:23-24: TRUE WORSHIPPERS WORSHIP HIM IN _____ & IN _____.

(FROM OUR SPIRIT / HEART)

MAR. 12:30: LOVE GOD WITH _____, _____, & _____.
MT. 15:8: HONORS ME WITH THEIR LIPS BUT _____ IS FAR FROM ME.
1 COR. 14:15: I WILL PRAY . . . SING ALSO WITH THE _____.

(FROM THE TRUTH)

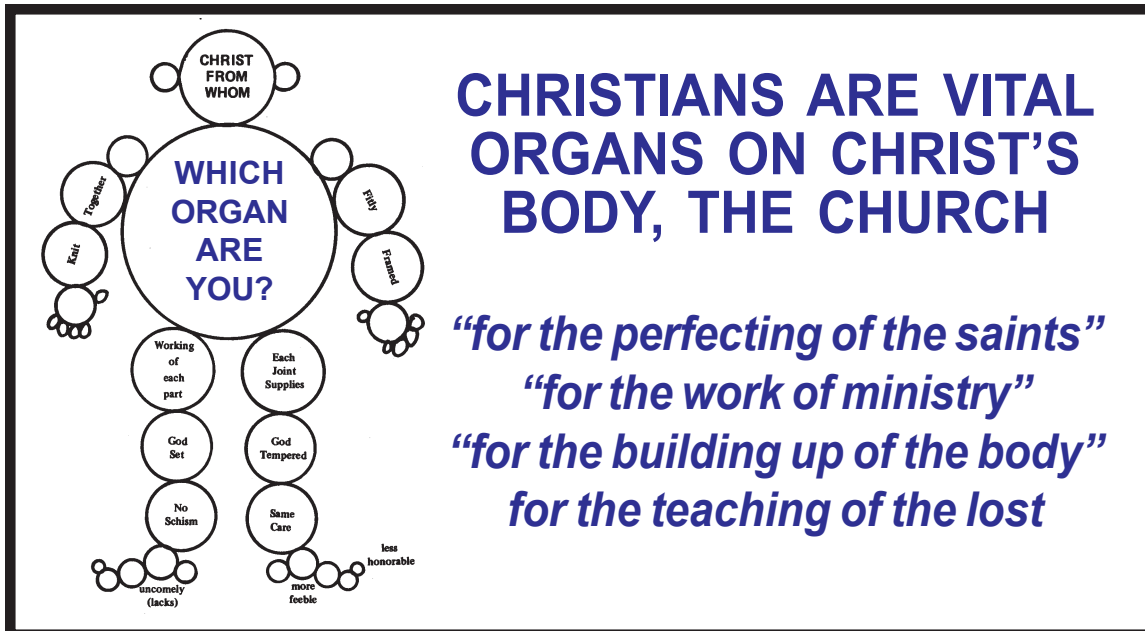
MT. 15:9: IN _____ DO THEY WORSHIP ME TEACHING _____ OF MEN.
2 JN. 1:10: BRING NOT THIS TEACHING, DO NOT _____ IN HOUSE (CHURCH).

(A FEW EXAMPLES)

(WHEN) ACTS 20:7: _____ WHEN DISCIPLES GATHERED TOGETHER.
(LORD'S SUPPER) ACTS 20:7: GATHERED TO _____.
(GIVING) 1 COR. 16:1-2: 1ST DAY, SET ASIDE A _____ AS HE PROSPERS.
(SINGING) EPH. 5:19: SINGING, & _____ IN _____ TO LORD.
(PRAYING) 1 TIM. 2:8: MEN _____ IN EVERY PLACE (LOCAL ASSEMBLY).
(TEACHING) 2 TIM. 4:2: _____ THE WORD . . . WITH ALL TEACHING.

SUMMARY

- (1) THE PRAYER OF THE DISOBEDIENT (IN WORSHIP OR DAILY LIFE), GOD INTENSELY REJECTS.
- (2) GOD DELIGHTS & SEEKS FOR THOSE WHO WORSHIP HIM BOTH CORRECTLY & FROM THE HEART.
- (3) OBEDIENT WORSHIP INCLUDES BOTH THE SPIRIT (HEART) AND FROM THE TRUTH (CORRECTLY).
- (4) NEW TESTAMENT EXAMPLES OF WORSHIP IS THE ONLY WAY TO BE SURE THAT THE LORD IS PLEASED WITH OUR WORSHIP.



CHRISTIANS ARE VITAL ORGANS ON CHRIST'S BODY, THE CHURCH

"for the perfecting of the saints"
"for the work of ministry"
"for the building up of the body"
for the teaching of the lost

CALLED-OUT ORGANS IN UNITY AS A BODY (FINDING YOUR PLACE IN THE BODY)

EPH. 5:23: CHRIST IS _____ OF THE CHURCH, SAVIOUR OF THE _____.

1 COR. 12:18: GOD _____ PARTS IN THE BODY, EACH AS IT PLEASED HIM.

1 COR. 12:17: IF THE _____ BODY WERE AN EYE HOW WOULD IT _____?

EPH. 4:11: CHRIST _____ SOME TO BE PROPHETS & EVANGELIST [etc.].

EPH. 4:7: UNTO _____ OF US _____ HAS BEEN GIVEN.

EPH. 4:12: FOR THE _____ OF THE SAINTS, UNTO BUILDING UP OF _____.

ACT. 5:42: EVERYDAY, THEY _____ TO TEACH AND PREACH.

ACT. 5:41: REJOICING THAT WORTHY TO _____ FOR HIS NAME.

SUMMARY

- (1) ORGANS ON A HUMAN BODY ILLUSTRATES HOW EACH CALLED-OUT CHRISTIAN IS AN IMPORTANT ORGAN ON CHRIST'S BODY.
- (2) GOD SETS AND ORGANIZES THE NEEDFUL ORGANS ON CHRIST'S CALLED-OUT BODY.
- (3) CHRIST ORGANIZES THE BODY SO THAT THE RIGHT ORGANS ARE AVAILABLE FOR THE WHOLE BODY.
- (4) WE ARE EACH AN ORGAN PLACED ON THE BODY, SO, WE MUST REALIZE OUR PART AND NEED.
- (5) EACH ORGAN FULFILLS ITS FUNCTION FOR BUILDING UP (MEETING THE NEEDS OF) THE BODY.
- (6) WHEN EACH ORGAN DOES ITS PART THE BODY CAN MEET ITS GOAL OF TAKING GOSPEL TO THE WORLD.
- (7) THE CALLED-OUT REJOICE TO SUFFER IN CARRYING THE GOSPEL TO ALL THE WORLD.



THE CHURCH IN THE BIBLE WAS THE SAVED

ACTS 8:3: MADE HAVOC OF CHURCH, COMMITTING ___ & ___ TO PRISON.

ACTS 2:47: THE LORD ADDED DAILY THOSE BEING _____.

ACTS 20:28: FEED THE CHURCH OF GOD WHICH HE _____.

EPH. 5:23: CHRIST IS _____ OF THE CHURCH AND _____ OF THE BODY.

EPH. 5:25: CHRIST LOVED THE CHURCH AND _____ UP FOR _____.

HEB. 3:6: CHRIST AS SON OVER HIS OWN HOUSE, WHOSE HOUSE ARE _____.

SUMMARY

- (1) THE WORD CHURCH IS TRANSLATED FROM THE GREEK WORD ἐκκλησία (EKKLESIA).
- (2) Ἐκκλησία (EKKLESIA) LITERALLY MEANS "CALLED OUT".
- (3) SAUL ATTACKED THE CHURCH BY PERSECUTING CHRISTIANS NOT BY DESTROYING BUILDINGS.
- (4) CHRIST "ADDS" THE SAVED TO THE CHURCH, NOT MORTAR TO BUILDINGS NOR GROUPS TO CITIES.
- (5) GOD PURCHASED "INDIVIDUALS", NOT GROUPS NOR BUILDINGS, WITH CHRIST'S BLOOD.
- (6) THOUGH A CHURCH SOMETIMES MEETS IN A BUILDING IT IS NOT A DENOMINATION NOR BUILDING.
- (7) THOSE WHO ARE IN CHRIST ARE THE SAVED AND THE HOUSE (FAMILY) OF GOD.

BACK TO THE BIBLE

DID JESUS KEEP HIS PROMISE TO BUILD THE CHURCH?



PROMISE: I WILL BUILD MY CHURCH
PROMISE: THE GATES OF HADES SHALL NOT PREVAIL AGAINST IT

JESUS BUILT HIS CHURCH

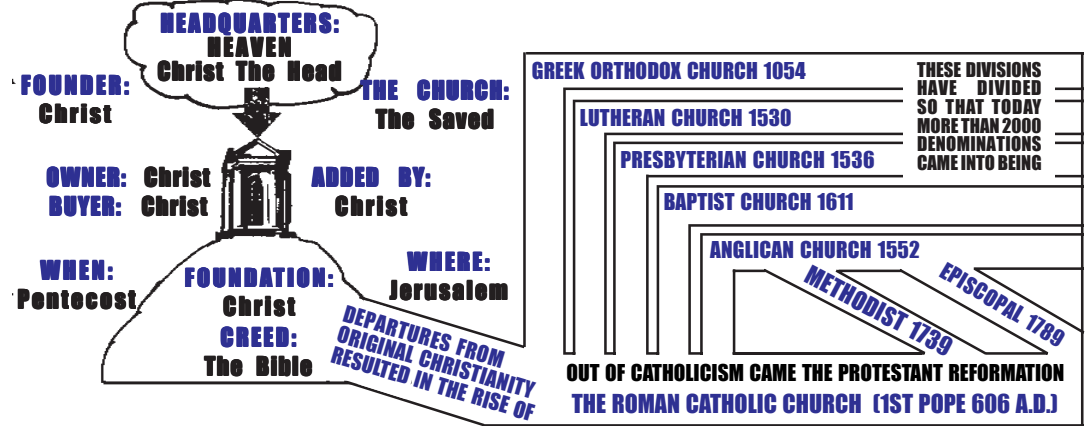
- MAT. 3:2:** REPENT, FOR THE KINGDOM OF HEAVEN IS _____.
- MAT. 16:16-18:** UPON THIS ROCK I WILL BUILD _____.
- ACTS 2:1:** WHEN THE DAY OF _____ WAS FULLY COME.
- ACTS 2:38:** REPENT AND BE BAPTIZED FOR THE _____.
- ACTS 2:41:** RECEIVED HIS WORD WERE _____ & SAME DAY 3,000 ADDED.
- ACTS 2:47:** THE _____ ADDED TO THEIR NUMBER _____ THOSE BEING SAVED.

SUMMARY

- (1) JOHN THE BAPTIST PROCLAIMED THAT THE KINGDOM WAS COMING SOON.
- (2) PETER PROCLAIMED THAT JESUS IS THE CHOSEN ONE (THE CHRIST).
- (3) WHAT JESUS WAS CHOSEN TO DO WAS SUFFER AND DIE TO PAY FOR MAN'S SIN.
- (4) "UPON" THE FACT (THE SOLID ROCK FOUNDATION) THAT JESUS IS THE CHRIST (THE CHOSEN ONE) TO DIE FOR MAN'S SINS HE COULD THEREFORE CALL OR DELIVER MEN OUT OF SIN.
- (5) JESUS PROMISED TO BUILD (BRING INTO BEING) HIS CHURCH (HIS CALLED OUT PEOPLE).
- (6) THOSE WHOM JESUS CALLS FROM SIN BY HIS BLOOD-PAYMENT ARE HIS CHURCH (CALLED OUT).
- (7) THREE THOUSAND SOULS WERE BAPTIZED FOR REMISSION OF SINS.
- (8) THE LORD ADDED (CALLED OUT) 3,000 PEOPLE TO THE CHURCH (THE CALLED OUT PEOPLE)
- (9) JESUS KEPT HIS PROMISE TO BUILD (BRING INTO BEING) HIS CHURCH (CALLED OUT PEOPLE).
- (10) THE FULFILLMENT OF JESUS' PROMISE HAPPENED ON THE DAY OF PENTECOST IN ACTS 2.

BACK TO THE BIBLE

DID JESUS KEEP HIS PROMISE TO SUSTAIN THE CHURCH?



IF SO, HOW CAN WE IDENTIFY HIS CHURCH (PEOPLE) TODAY?

BIBLE TRAITS IDENTIFY THE CHURCH

- I TIM. 4:1:** SPIRIT SAYS THAT SOME SHALL _____ FROM THE FAITH.
- MAT. 16:18:** WHO IS ITS FOUNDER AND OWNER? _____
- ACTS: 20:28:** WHO IS ITS PURCHASER WITH HIS BLOOD? _____
- EPH. 1:22:** WHO IS ITS HEAD? _____
- EPH. 1:20-21:** WHERE IS ITS HEADQUARTERS (QUARTERS OF THE HEAD)? _____
- I COR. 3:11:** WHO IS ITS FOUNDATION? _____
- ACTS 2:1, 47:** WHEN DID IT BEGIN? _____
- ACTS 2:5:** WHERE DID IT BEGIN? _____
- ACTS 2:47:** WHO ADDS SAVED MEN TO IT? _____
- MAT. 28:18:** WHO HAS ALL POWER OVER IT? _____
- 2 TIM. 3:16-17:** WHAT WAS ITS ONLY BOOK OF AUTHORITY? _____

SUMMARY

- (1) THE TRAITS OF MY CAR IDENTIFY IT AND MAKE IT DISTINCT FROM ALL OTHERS.
- (2) THE TRAITS OF CHRIST'S CHURCH IN THE BIBLE IDENTIFY IT IN THE WORLD TODAY.
- (3) ANY CHURCH (CALLED-OUT PEOPLE) WITH DIFFERENT TRAITS FROM THE ONE IN THE BIBLE IS NOT THE CHURCH (CALLED-OUT PEOPLE) IN THE BIBLE.
- (4) ANY CHURCH WITHOUT THE BIBLE TRAITS OF CHRIST'S CHURCH IS NOT HIS CHURCH (PEOPLE).
- (5) ANY ONE WHO IS SAVED BY JESUS HAS BEEN ADDED TO THE CHURCH BY JESUS.
- (6) THEREFORE, AS JESUS PROMISED TO PRESERVE HIS CHURCH, HE HAS PRESERVED IT.
- (7) JESUS' CHURCH IS IN THE WORLD TODAY.
- (8) PEOPLE CALLED OUT OF SIN (SAVED) BY THE CHRIST THROUGH HIS DEATH RECEIVED AT BAPTISM ARE HIS CALLED-OUT PEOPLE (IN OTHER WORDS, THEY ARE THE CHURCH IN THE BIBLE)